



**2011-2012 Americanism Essay Contest Cover Sheet**  
**(Must be attached to each Essay)**  
**“Why I am Proud to Pledge Allegiance to Our Flag”**

► **Section 1 — to be filled out by STUDENT [please print]**

**Division I: 5th or 6th Grade (Circle One) Division II: 7th or 8th Grade**

**School** \_\_\_\_\_

**Student’s Name** \_\_\_\_\_

**Male**  **Female**  **Age** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Parent’s Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Home Phone Number ( \_\_\_\_\_ )** \_\_\_\_\_ **E-mail** \_\_\_\_\_

*(Used only to contact the winners for Social Security Numbers in order for Awards to be issued)*

**Send to Local Lodge no later than:** \_\_\_\_\_

► **Section 2 — to be filled out by Lodge Chairman**

**Chairman’s Name** \_\_\_\_\_

**Chairman’s Home Phone Number ( \_\_\_\_\_ )** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Sponsoring Lodge Name & Number** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Select the 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place winning essays from Division I & II and mail to the District Americanism Chairman by February 1, 2012 the date established by the State Chairman.**

**(6 winning essays - do not note essay as 1st, 2nd, or 3rd – list winners on Lodge Contest Report form)**

► **Section 3 — to be filled out by District Chairman**

**Chairman’s Name** \_\_\_\_\_ **District** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Chairman’s Home Phone Number ( \_\_\_\_\_ )** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Select 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place winning essays from Division I & II and mail to the State Americanism Chairman on or before March 1, 2012 the date established by the State Chairman.**

**(6 winning essays - do not note essay as 1st, 2nd, or 3rd – list winners on District Contest Report form)**

► **Section 4 — to be filled out by State Chairman**

**Chairman’s Name** \_\_\_\_\_ **State** \_\_\_\_\_

**Chairman’s Home Phone Number ( \_\_\_\_\_ )** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Select the 1st, 2nd, & 3rd place winners for your State and mail the 1st place winner from each division to the contest Administrator, Vincent P. Como, postmarked March 31, 2012**